# Punjab Government Gazette

## EXTRAORDINARY

***Published by Authority***

CHANDIGARH, WEDNESDAY, JUNE 25, 2025 (ASADHA 4, 1947 SAKA)


**GOVERNMENT OF PUNJAB**

DEPARTMENT OF WATER RESOURCES

**NOTIFICATION**

The 24th June, 2025

**No. WR-IRWR04/37/2023-IW3/1598.-** In exercise of the powers conferred by section 55 of the Northern India Canal and Drainage Act with Section 3 of the aforesaid Act, The Governor of Punjab is pleased to notify the Khasra numbers as per details given below for smooth flow of water in **"Jagatpura Drain".** The Governor of Punjab is further pleased to authorize the Executive Engineer/S.A.S Nagar, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, S.A.S Nagar, to take all necessary action to remove obstructions, in case obstructions are raised by any person. The concerned officer i.e. Executive Engineer/S.A.S Nagar, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, S.A.S Nagar, may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

**Specifications Of Locality**

| Name of District | Name of Tehsil | Name of Village | Hadbast No. | Khasra No. | Area | | Remarks |
|---|---|---|---|---|---|---|---|
| | | | | | KANAL/ BIGGA | MARLA/ BISWA | |
| **S.A.S. Nagar** | **Mohali** | **Jagatpura** | **261** | 3//25 | 1 Kanal | 8 Marla | |
| | | | | 4//21 | 4 | 7 | |
| | | | | 5//1 | 0 | 7 | |
| | | | | 6//2/1/3 | 0 | 2 | |
| | | | | 6//2/1/2 | 0 | 4 | |
| | | | | 6//2/2 | 1 | 9 | |
| | | | | 6//3/1 | 2 | 5 | |
| | | | | 6//3/2 | 2 | 8 | |
| | | | | 6//4/1 | 0 | 10 | |
| | | | | 6//4/2 | 3 | 11 | |
| | | | | 6//5/1 | 2 | 14 | |

| | | | |
|---|---|---|---|
| | 6//5/2 | 2 | 14 |
| | 6//6 | 1 | 18 |
| | 6//7 | 1 | 9 |
| | 6//8 | 3 | 0 |
| | 6//9 | 4 | 1 |
| | 6//12 | 0 | 10 |
| | 6//13 | 4 | 16 |
| | 6//18 | 1 | 12 |
| | 6//19 | 5 | 2 |
| | 6//20 | 6 | 13 |
| | 6//21 | 0 | 10 |
| | 83 | 1 | 9 |
| | 7//16 | 2 | 3 |
| | 7//17 | 0 | .5 |
| | 7//21 | 0 | 1 |
| | 7//22/1 | 4 | 0 |
| | 7//22/2 | 0 | 19 |
| | 7//23 | 4 | 4 |
| | 7//24 | 5 | 7 |
| | 7//25 | 3 | 13 |
| | 82 | 0 | 7 |
| | 22 | 0 | 14 |
| | 12//1 | 4 | 15 |
| | 12//2/1 | 0 | 2 |
| | 12//10 | 1 | 15 |
| | 11//5 | 0 | 13 |
| | 11//6 | 3 | 17 |
| | 11//14/2 | 0 | 8 |
| | 11//15 | 5 | 0 |
| | 11//16 | 1 | 4 |
| | 11//17/1 | 1 | 0 |
| | 11//17/2 | 4 | 0 |
| | 11//18 | 0 | 0.5 |
| | 11//23 | 2 | 17 |
| | 11//24 | 2 | 15 |
| | 87 | 0 | 10 |
| | 17//2 | 0 | 7 |
| | 17//3 | 5 | 2 |
| | 17//4 | 0 | 0.5 |
| | 17//8 | 3 | 8 |
| | 17//9 | 1 | 6 |
| | 17//12 | 0 | 11 |
| | 17//13 | 4 | 1 |

| | | | | | |
|---|---|---|---|---|---|
| | | | | 17//18 | 4 | 1 |
| | | | | 17//19 | 0 | 0.5 |
| | | | | 17//23/1 | 0 | 11 |
| **S.A.S. Nagar** | **Mohali** | **KAMBALA** | **226** | 16//6 | 1 | 4 |
| | | | | | **Kanal** | **Marla** |
| | | | | 16//7 | 0 | 14 |
| | | | | 16//14/1 | 0 | 10 |
| | | | | 16//15/1 | 3 | 0 |
| | | | | 16//15/2 | 1 | 7 |
| | | | | 16//16 | 4 | 17 |
| | | | | 16//24 | 0 | 1 |
| | | | | 16//25 | 5 | 2 |
| | | | | 17//21/1 | 0 | 17 |
| | | | | 16//22 | 0 | 13 |
| | | | | 16//23/1 | 0 | 8 |
| | | | | 16//23/2 | 0 | 2 |
| | | | | 18//1 | 0 | 1 |
| | | | | 19//2 | 4 | 10 |
| | | | | 19//3 | 5 | 4 |
| | | | | 19//4 | 5 | 12 |
| | | | | 19//5 | 2 | 16 |
| | | | | 19//7 | 0 | 4 |
| | | | | 19//9 | 5 | 0 |
| | | | | 19//10 | 2 | 10 |
| | | | | 19//11 | 7 | 13 |
| | | | | 19//12 | 0 | 0.5 |
| | | | | 19//20 | 1 | 0 |
| | | | | 20//6/2 | 0 | 0.5 |
| | | | | 20//15/1 | 5 | 13 |
| | | | | 20//15/2 | 1 | 11 |
| | | | | 20//14 | 4 | 0 |
| | | | | 20//13 | 0 | 1 |
| | | | | 20//18 | 4 | 8 |
| | | | | 20//17 | 7 | 3 |
| | | | | 20//16 | 3 | 2 |
| | | | | 20//22 | 1 | 12 |
| | | | | 20//23 | 7 | 16 |
| | | | | 20//24 | 1 | 10 |
| | | | | 29//2 | 2 | 16 |
| | | | | 29//3 | 6 | 6 |
| | | | | 29//8 | 6 | 5 |
| | | | | 29//9 | 2 | 14 |
| | | | | 29//12 | 2 | 10 |

| | | | | | | |
|---|---|---|---|---|---|---|
| | | | | 29//13 | 6 | 10 |
| | | | | 29//18 | 7 | 11 |
| | | | | 29//17 | 0 | 3 |
| | | | | 29//19 | 1 | 11 |
| | | | | 29//22 | 0 | 2 |
| | | | | 29//23 | 7 | 3 |
| | | | | 29//24 | 7 | 17 |
| | | | | 29//25/1 | 3 | 3 |
| | | | | 29//25/2 | 2 | 16 |
| | | | | 30//21 | 4 | 13 |
| | | | | 30//22 | 0 | 14 |
| | | | | 32//1 | 8 | 0 |
| | | | | 32//2 | 1 | 18 |
| | | | | 32//10 | 4 | 6 |
| | | | | 32//11 | 0 | 4 |
| | | | | 33//3 | 0 | 15 |
| | | | | 33//4 | 2 | 5 |
| | | | | 33//5 | 5 | 12 |
| | | | | 33//6/1 | 4 | 0 |
| | | | | 33//6/2 | 2 | 17 |
| | | | | 33//7 | 0 | 1 |
| | | | | 33//14 | 1 | 13 |
| | | | | 33//15 | 7 | 11 |
| | | | | 33//16 | 5 | 6 |
| | | | | 33//17 | 6 | 0 |
| | | | | 33//18 | 0 | 5 |
| | | | | 33//22 | 0 | 5 |
| | | | | 33//23 | 5 | 14 |
| | | | | 33//24 | 6 | 12 |
| | | | | 33//25 | 0 | 11 |
| | | | | 35//2 | 2 | 17 |
| | | | | 35//3 | 6 | 14 |
| | | | | 35//4 | 0 | 15 |
| | | | | 35//8 | 0 | 10 |
| | | | | 250 | 0 | 16 |
| | | | | 55 | 1 | 16 |
| | | | | 49 | 1 | 0 |
| **S.A.S. Nagar** | **Mohali** | **Dharamgarh** | **227** | 12//9 | 0 | 19 |
| | | | | | **Kanal** | **Marla** |
| | | | | 12//10 | 0 | 1 |
| | | | | 12//11 | 0 | 5 |
| | | | | 12//12 | 5 | 9 |
| | | | | 12//13 | 0 | 14 |

| | | | | | | |
|---|---|---|---|---|---|---|
| | | | | 12//18 | 3 | 7 |
| | | | | 12//19 | 2 | 19 |
| | | | | 12//21 | 2 | 12 |
| | | | | 12//22 | 4 | 2 |
| | | | | 12//23 | 0 | 5 |
| | | | | 13//25 | 0 | 18 |
| | | | | 14//5 | 1 | 12 |
| | | | | 14//6 | 1 | 2 |
| | | | | 15//1 | 6 | 1 |
| | | | | 15//2 | 0 | 1 |
| **S.A.S. Nagar** | **Mohali** | **Kambali** | **225** | 9//18 | 0 | 10 |
| | | | | | **Kanal** | **Marla** |
| | | | | 9//23/1 | 2 | 6 |
| | | | | 9//23/2 | 1 | 15 |
| | | | | 10//2 | 0 | 14 |
| | | | | 10//3/1 | 3 | 8 |
| | | | | 10//3/2 | 1 | 3 |
| | | | | 10//8 | 5 | 0 |
| | | | | 10//9 | 5 | 5 |
| | | | | 10//10 | 5 | 0 |
| | | | | 10//11 | 0 | 3 |
| | | | | 10//20 | 0 | 14 |
| | | | | 10//21 | 5 | 6 |
| | | | | 10//22/1 | 0 | 4 |
| | | | | 11//6/1 | 3 | 5 |
| | | | | 11//14 | 2 | 2 |
| | | | | 11//15 | 3 | 12 |
| | | | | 11//16 | 5 | 3 |
| | | | | 11//17 | 1 | 9 |
| | | | | 11//25 | 1 | 0 |
| | | | | 17//6 | 0 | 1 |
| | | | | 17//14 | 0 | 10 |
| | | | | 17//15 | 2 | 6 |
| | | | | 17//16 | 3 | 10 |
| | | | | 17//17 | 5 | 3 |
| | | | | 17//24/1 | 1 | 5 |
| | | | | 17//24/2 | 3 | 6 |
| | | | | 17//25 | 0 | 5 |
| | | | | 18//1 | 4 | 4 |
| | | | | 18//2 | 1 | 18 |
| | | | | 18//9 | 0 | 0.5 |
| | | | | 18//10 | 5 | 1 |
| | | | | 18//11/1 | 2 | 1 |

| | | | | | | |
|---|---|---|---|---|---|---|
| | | | | 18//11/2/1 | 1 | 5 |
| | | | | 18//11/2/2 | 0 | 8 |
| | | | | 18//11/2/3 | 0 | 3 |
| | | | | 18//20 | 1 | 1 |
| | | | | 19//1 | 1 | 4 |
| | | | | 19//9 | 0 | 5 |
| | | | | 19//10 | 5 | 6 |
| | | | | 19//11 | 0 | 5 |
| | | | | 20//4 | 1 | 14 |
| | | | | 20//5/1 | 1 | 4 |
| | | | | 20//5/2 | 4 | 2 |
| | | | | 20//6/1 | 0 | 10 |
| | | | | 20//24 | 0 | 14 |
| | | | | 20//25/1 | 1 | 15 |
| | | | | 20//25/2 | 1 | 15 |
| | | | | 24//4 | 3 | 10 |
| | | | | 24//5/1 | 1 | 5 |
| | | | | 24//5/2 | 0 | 10 |
| | | | | 24//6 | 1 | 0 |
| | | | | 24//7 | 1 | 17 |
| | | | | 39 | 0 | 13 |
| **S.A.S. Nagar** | **Mohali** | **Papri** | **269** | 12//1 | 0 | 15 |
| | | | | | **Kanal** | **Marla** |
| | | | | 12//2 | 2 | 14 |
| | | | | 12//8 | 0 | 3 |
| | | | | 12//9 | 6 | 16 |
| | | | | 12//10 | 7 | 15 |
| | | | | 12//11 | 2 | 16 |
| | | | | 12//12 | 0 | 0.5 |
| | | | | 11//7 | 0 | 2 |
| | | | | 11//6 | 3 | 7 |
| | | | | 11//13 | 0 | 6 |
| | | | | 11//14 | 6 | 1 |
| | | | | 11//15 | 7 | 10 |
| | | | | 11//16 | 0 | 11 |
| | | | | 11//17 | 6 | 1 |
| | | | | 11//18 | 5 | 9 |
| | | | | 11//19 | 4 | 15 |
| | | | | 11//20 | 4 | 9 |
| | | | | 11//21 | 0 | 1 |
| | | | | 10//16 | 0 | 8 |
| | | | | 10//25 | 1 | 1 |
| | | | | 13//3 | 1 | 9 |

| | | | | | | |
|---|---|---|---|---|---|---|
| | | | | 13//4 | 5 | 5 |
| | | | | 13//5 | 0 | 4 |
| | | | | 13//7 | 0 | 19 |
| | | | | 13//8 | 4 | 18 |
| | | | | 13//9 | 1 | 12 |
| | | | | 13//12 | 0 | 8 |
| | | | | 13//13 | 0 | 18 |
| | | | | 17//6 | 3 | 16 |
| | | | | 17//7 | 0 | 6 |
| | | | | 17//14 | 1 | 12 |
| | | | | 17//15 | 4 | 11 |
| | | | | 17//16 | 0 | 12 |
| | | | | 17//17 | 0 | 15 |
| | | | | 17//24 | 0 | 11 |
| **S.A.S. Nagar** | **Mohali** | **Chachu Majra** | **268** | 1//25 | 1 | 14 |
| | | | | | **Kanal** | **Marla** |
| | | | | 2//17 | 0 | 8 |
| | | | | 2//18 | 0 | 17 |
| | | | | 2//19 | 0 | 17 |
| | | | | 2//20 | 0 | 9 |
| | | | | 2//21 | 6 | 17 |
| | | | | 2//22 | 5 | 1 |
| | | | | 2//23 | 4 | 15 |
| | | | | 2//24 | 0 | 14 |
| | | | | 8//1 | 4 | 13 |
| | | | | 8//10 | 0 | 7 |
| | | | | 9//4 | 0 | 15 |
| | | | | 9//5 | 7 | 1 |
| | | | | 9//6 | 2 | 16 |
| | | | | 9//7 | 4 | 14 |
| | | | | 9//8 | 0 | 18 |
| | | | | 9//12 | 0 | 15 |
| | | | | 9//13 | 6 | 19 |
| | | | | 9//14 | 1 | 7 |
| | | | | 9//17 | 0 | 0.5 |
| | | | | 9//18 | 6 | 14 |
| | | | | 9//19 | 5 | 14 |
| | | | | 9//21 | 0 | 3 |
| | | | | 9//22 | 7 | 19 |
| | | | | 9//23 | 2 | 7 |
| | | | | 11//1 | 0 | 4 |
| | | | | 11//2 | 7 | 17 |
| | | | | 11//3 | 1 | 19 |

| | | | | | | |
|---|---|---|---|---|---|---|
| | | | | 11//8 | 0 | 6 |
| | | | | 11//9 | 2 | 18 |
| **S.A.S. Nagar** | **Mohali** | **Manoli** | **270** | 1064 | 13 | 4 |
| | | | | | **Bigga** | **Biswa** |
| | | | | 1063 | 5 | 18 |
| | | | | 1062 | 1 | 1 |
| | | | | 1060 | 0 | 14 |
| | | | | 1059 | 1 | 15 |
| | | | | 1015 | 0 | 11 |
| | | | | 1061 | 3 | 17 |
| | | | | 1013 | 8 | 1 |
| | | | | 773 | 8 | 10 |
| | | | | 1012 | 2 | 8 |
| | | | | 1006 | 1 | 3 |
| | | | | 1007 | 0 | 11 |
| | | | | 774 | 1 | 2 |
| | | | | 775 | 1 | 18 |
| | | | | 776 | 0 | 12 |
| | | | | 1004 | 1 | 18 |
| | | | | 1005 | 0 | 6 |
| | | | | 1000 | 1 | 17 |
| | | | | 1002 | 4 | 4 |
| | | | | 1003 | 1 | 0 |
| | | | | 1296 | 21 | 11 |
| | | | | 1303 | 1 | 4 |
| | | | | 1297 | 1 | 6 |
| | | | | 1300 | 7 | 19 |
| | | | | 1308 | 73 | 2 |
| | | | | 1203 | 47 | 10 |
| | | | | 1307 | 1 | 1 |
| | | | | 1305 | 10 | 7 |
| | | | | 941 | 1 | 15 |
| | | | | 942 | 4 | 14 |
| | | | | 943 | 16 | 11 |
| | | | | 940 | 2 | 17 |
| | | | | 935 | 13 | 8 |
| | | | | 1356 | 18 | 06 |
| | | | | 1361 | 0 | 5 |
| | | | | 1362 | 1 | 10 |
| | | | | 1364 | 6 | 18 |
| | | | | 1365 | 0 | 5 |
| | | | | 1366 | 0 | 1 |
| | | | | 1367 | 0 | 3 |

| | | | |
|---|---|---|---|
| | 1368 | 0 | 3 |
| | 1369 | 0 | 1 |
| | 1370 | 0 | 2 |
| | 1371 | 0 | 4 |
| | 1372 | 0 | 1 |
| | 1373 | 0 | 2 |
| | 1380 | 0 | 6 |
| | 1552 | 1 | 2 |
| | 1540 | 15 | 9 |
| | 1553 | 4 | 2 |
| | 1536 | 4 | 2 |
| | 1537 | 0 | 11 |
| | 1521 | 0 | 9 |
| | 1525 | 0 | 6 |
| | 1526 | 1 | 3 |
| | 1532 | 2 | 11 |
| | 1531 | 2 | 2 |
| | 1530 | 1 | 8 |
| | 1028 | 0 | 12 |
| | 1029 | 0 | 18 |
| | 1527 | 8 | 1 |
| | 1535 | 0 | 2 |
| | 1533 | 0 | 11 |

Sd/-

**KRISHAN KUMAR, IAS**

Principal Secretary to the Government of Punjab,
Department of Water Resources.

Chandigarh

*3430/6-2025/Pb. Govt. Press, S.A.S. Nagar*